# *Journal of the Evangelical Theological Society*

# Reviewer Data Sheet – New Testament Studies

**Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City, State/Province**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Country, Zip/Postal Code**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-mail**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Areas of interest and expertise**

*Please check your priorities.*

**New Testament Books**  **Methods of Study**

\_\_Matthew \_\_Hermeneutics/Exegetical Method

\_\_Mark \_\_Textual Criticism

\_\_Luke \_\_Historical Criticism

\_\_John \_\_Source Criticism/Synoptic Problem

\_\_Acts \_\_Form Criticism/Genre Analysis

\_\_Romans \_\_Redaction Criticism

\_\_1 Corinthians \_\_Literary Criticism/Narrative Criticism

\_\_2 Corinthians \_\_Rhetorical Criticism

\_\_Galatians \_\_Sociological Approaches

\_\_Ephesians

\_\_Philippians **Special Topics**

\_\_Colossians/Philemon \_\_Greek Language and Linguistics

\_\_1 & 2 Thessalonians \_\_Archaeology

\_\_Pastoral Epistles \_\_Use of the OT in the NT

\_\_Hebrews \_\_Life of Christ/Historical Jesus

\_\_James \_\_Parables of Jesus

\_\_1 Peter \_\_Q Studies

\_\_2 Peter/Jude \_\_Paul’s Theology

\_\_John’s Epistles \_\_NT Theology

\_\_Revelation \_\_NT Ethics

\_\_NT Canon/Pseudonymity

**Intertestamental History/Literature** \_\_Computer-Assisted Studies

\_\_Jewish Backgrounds to the NT \_\_Women Studies

\_\_Greco-Roman Backgrounds to the NT \_\_African-American Approaches

\_\_Septuagint \_\_Non-Western Approaches

\_\_Apocrypha/Pseudepigrapha

\_\_Qumran **Other:**

\_\_Philo \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_Josephus \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_Rabbinic Literature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ETS Membership Type: \_\_\_\_\_Full \_\_\_\_\_Associate \_\_\_\_\_Student \_\_\_\_\_Non-member

Current Institution/Church:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduate Degrees Earned (include institutions and areas of study):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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